CERTIFICATE OF RELEASE UNOFFICIAL CO

Prepared By: Donna Zwetzig Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: October 5, 2006

Order Number: 2006-03906-PT

1. Name of Mortgagor(s):

SHEILA C. EDWARDS

2. Mortgage information:

MORTGAGE DATE: JULY 9, 2004 AND RECORDED AUGUST 6, 2004 AS DOCUMENT 0421949086 MADE BY DARRYL EDWARDS AND SHEILA C. EDWARDS TO CHICAGO PATROLMEN'S FEDERAL CREDIT UNION TO SECURE A NOTE FOR \$95,000.00.

- 3. The above referenced morgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 25-33-112-054-0000

Common Address: 12910 S. LOWE, CHICAGO, Illinois 60628

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of _____

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL
KATHY JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/28/08

Doc#: 0632035082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2006 12:33 PM Pg: 1 of 2

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 14 (EXCEPT THE NORTH 21 FEET THEREOF) AND LOT 15 IN BLOCK 13 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office