

UNOFFICIAL COPY



0632035125

RELEASE DEED NO. 111

Doc#: 0632035125 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 03:24 PM Pg: 1 of 2

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Attn: Mary Kirby
Forest Park National Bank & Trust Co.
7348 W. Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL L. DAVIDSON AND CAROL DAVIDSON, THE PROPERTY AT 1801 E. OAKTON STREET, DES PLAINES, IL. 60018 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 2ND Day of OCTOBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0010993583 and 0010993584, and a MODIFICATION bearing date, the 1ST Day of OCTOBER 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0401603039, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

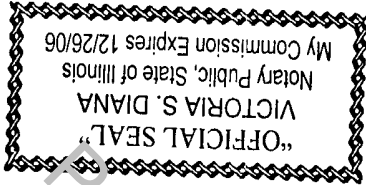
LOTS 8, 9, 10, 44, 45 AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW, BDNIG A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 09-28-104-001-0000, 09-28-104-002-0000, 09-28-104-003-0000, 09-28-104-011-0000, 09-28-104-012-0000 AND 09-28-104-013-0000
Address(es) of Premises: 1801 EAST OAKTON STREE DES LAINES, IL 60016

06-967

Occ... Title
Service, Inc.
6320-0064

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Commission expires 12/26/06

Victoria S. Diana
 NOTARY PUBLIC

GIVEN under my hand and official seal this 13TH day of NOV., 2006.

I, Victoria S. Diana A notary public in and for the said County, in the State
 aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN
 OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a
 corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER
 of said corporation, and personally known to me to be the same persons whose names are subscribed to the
 foregoing instrument, appeared before me on this day in person and severally acknowledged that as such LOAN
OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said
 instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given
 by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of
 said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

This instrument was prepared by Mary Kirby

By *[Signature]*
 Loan Operations Officer
 Attest: *[Signature]*
 Senior Trust Officer

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has
 caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR
TRUST OFFICER, and its corporate seal to be hereto affixed, this 13TH day of NOVEMBER, 2006.