

UNOFFICIAL COPY



0632142031

Doc#: 0632142031 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 08:27 AM Pg: 1 of 3

TO:
CHICAGO TITLE
INSURANCE COMPANY
85 W. ALGONQUIN RD., SUITE 400
ARLINGTON HEIGHTS, IL 60005

WHEN RECORDED MAIL TO:
UNION NATIONAL BANK
101 E. CHICAGO ST.
ELGIN, IL 60120

THIS DOCUMENT PREPARED BY:
UNION NATIONAL BANK
101 E. CHICAGO ST.
ELGIN, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK, a National Banking Association existing under the laws of the United States of America, for good and valuable consideration the amount and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this October 23, 2006.

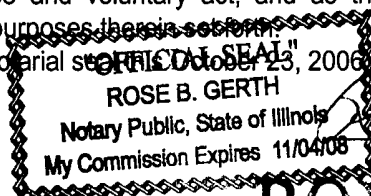
UNION NATIONAL BANK

BY: [Signature]
Title VP

ATTEST:
By: [Signature]
Title S. V. P.

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 23rd day of October, 2006.



[Signature]
Notary Public

Miller, Matthew s. & Beth

BOX 354 CTI

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C-2

2 of 4

CTC

8363033

JK

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TITLE VESTED IN:

MATTHEW S. MILLER AND BETH C. MILLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

A MORTGAGE TO UNION NATIONAL BANK RECORDED JANUARY 5, 2006 AS DOCUMENT NO. 0600533196, IN COOK COUNTY ILLINOIS.

LEGAL DESCRIPTION:

LOT 12 IN MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1926 W. FLETCHER ST., CHICAGO, IL 60657

TAX PARCEL NO.: 14-30-200-031-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1926 WEST FLETCHER STREET

CITY: CHICAGO

COUNTY: COOK

FAX NUMBER: 14-30-200-031-0000

LEGAL DESCRIPTION:

LOT 12 IN MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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