


UNOFFICIAL COPY

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **457184**



Doc#: 0632146110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 01:08 PM Pg: 1 of 2


Prepared by: RAJUL BAISANE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7879638 1113
Investor # : 2526

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 15, 2005 and executed by JOSHUA NELSON, as Mortgagor(s), in the amount of \$47,200.00, and recorded on SEPTEMBER 30, 2005 as document number 0527335068, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

**LOT 15 IN BLOCK 1 IN JERNBERG SUBDIVISION OF LOT 20 IN COUNTY CLERKS
SUBDIVISION OF PART OF LOT 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 5921 SOUTH EMERALD AVE , CHICAGO , ILLINOIS

Tax ID #: 20-16-300-061

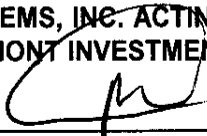
Dated: OCTOBER 26, 2006

Handwritten notes:
S Y B
B 70
M Y B
W B

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**



Name: Neil Dyson
Title: Vice President

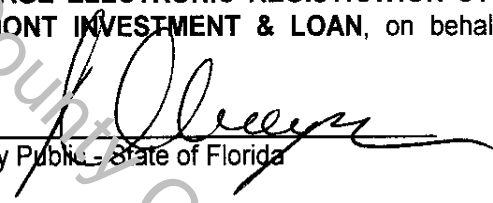
STATE OF FLORIDA

COUNTY OF PALM BEACH


} SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 26, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission #DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.