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WHEN RECORDED RETURN TO: Financial Dimensions INC. 1400 Lebanon Church Road

Pittsburgh PA 15236 452193

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SERVICING, LLC 1661 Worthington Koao Suite 100 West Palm Beach, Flori in 33409 Loan Number: 5523451 1051 3 Investor #: 2574

Doc#: 0632146130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2006 01:21 PM Pg: 1 of 3

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 02, 2006 and executed by BONTA M. WASHINGTON, as Mortgagor(s), in the amount of \$136,000.00, and recorded on <u>5 -16-0</u> , in Book _ at Page document number 061 3626012, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Hi Clarks Office Commonly known as: 15641 WOODLAWN EAST AVENUE, SOUTH HOLLAND, ILLINOIS

Tax ID #: 29-14-217-007-0000

Dated: OCTOBER 13, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: New Dyson
Title: Vice President

STATE OF FLORIDA

iss.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 13, 2006, by Neil Dyson, Vice President of IMOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC. on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Christina Castro
Commission # DD518202
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number, 5523451 1031 S

EXHIBIT "A"

THAT PART OF LOT 244 IN WINONA TERRACE SUBDIVISION, HEREINAFTER DESCRIBED FACE, ING WITHIN LOT 13, IN DICKMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMAT RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1957, AS DOCUMENT NUMBER 1771538