

UNOFFICIAL COPY




0632146138

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

454888

Doc#: 0632146138 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 01:21 PM Pg: 1 of 3


Prepared by: SHRIYA MENON
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 39923669 1107 S
Investor #: 2455

ILLINOIS RELEASE OF MORTGAGE


In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 06, 2006 and executed by MARIA SEREMETIS, as Mortgagor(s), in the amount of \$ 38,380.00, and recorded on 8-2-06, in Book at Page as document number 0621940135, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 1913 RICHMOND CT, SCHAUMBURG, ILLINOIS

Tax ID #: 07-17-103-202-0000

Dated: OCTOBER 20, 2006

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CNO


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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LoanCity

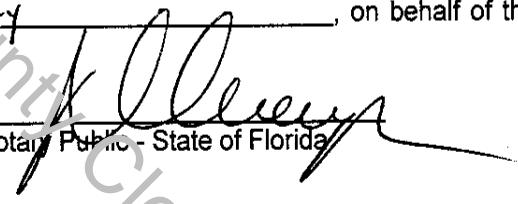



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 20, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** LoanCity, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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EXHIBIT 'A'

PARCEL 1: UNIT NO. 2 OF AREA 33 IN LOT 2 IN SHEFFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office