

UNOFFICIAL COPY



Doc#: 0632146261 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 03:17 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ***Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated December 23, 1998 and Known as **Trust No. #98-109** heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ***Mortgage** bearing date the of February 13, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0020257648 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

LOTS 29, 30 AND 31 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT 23833034, IN COOK COUNTY, ILLINOIS.

PIN: 19-09-300-020 (Lot 29), 19-09-300-019 (Lot 30) , 19-09-300-018 (Lot 31)

COMMON ADDRESS: 5149 South Central Avenue, Chicago, IL 60632

*Modification of Mortgage dated 05/13/2002 and recorded 08/05/2002 as Doc. # 0020854924

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Vice President and attested by its Vice president, and its corporate seal to be hereto affixed, this 14th day of November, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

JoAnn T. Camp
JoAnn T. Camp, Vice President

ATTEST:

Carl Pedersen
Carl Pedersen, Vice President

This instrument was prepared by: J. Cipin at **Prairie Bank and Trust Company**, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois }
COUNTY OF Cook } SS

I, a notary, in and for said County, the State aforesaid DO
HEREBY CERTIFY that **JoAnn T. Camp**, personally Known to
me to be the **Vice President** of the **Prairie Bank and Trust**
Company a corporation, and **Carl Pedersen**, personally known to
me to be the **Vice President** of said corporation, and personally
known to me to be the same persons, whose names are subscribed to
the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such **Vice President** and **Vice**
President they signed and delivered the said instrument as **Vice**
President and **Vice President** of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes, therein set forth seal this 14th
day of November, 2006.

Notary _____

Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 12/23/1998 and Known
as Trust No. #98-109.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA# 758761001

