

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0632147011

Date: 11/09/06

Doc#: 0632147011 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 08:08 AM Pg: 1 of 2

Order Number: 0 004375015

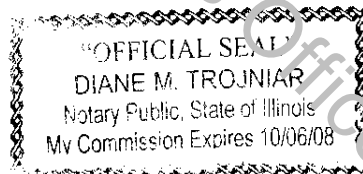
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(3/4)

1. Name of mortgagor(s): SHEARD GREENFIELD
2. Name of original mortgagee: HOME LOAN CENTER
3. Name of mortgage servicer (if any): HSBC
4. Mortgage recording: Vol.: Page: Document No.: 0523106154
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-01-105-035-0000  
Common Address: 19459 CALIFORNIA AVENUE  
HOMewood, IL 60430

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JACQULYN WELSH  
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453  
Telephone No.: (708) 424-8600



State of Illinois  
County of Cook

This Instrument was acknowledged before me on 11/9/06 by Jacquelyn Welsh as (officer for/agent of) Greater Illinois Title Company.

*Diane Trojnar*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JACQULYN WELSH  
Return to: ~~SHEARD GREENFIELD~~  
~~18458 SOUTH CALIFORNIA~~  
~~HOMewood, IL 60430~~

2X2

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**Legal Description:**

LOT 15 IN CHERRY CREEK SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 162 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 155 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office