## **UNOFFICIAL COPY**

May 1996

43739694/4

# RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0632147028 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2006 08:22 AM Pg: 1 of 3

GIT

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That & eftherios Mantis and Panagiota Mantis
of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do <u>hereby REMISE, RELEASE, CONVEY</u> , and QUIT CLAIM unto
MMJ Partners, Inc., an IL Corporation, 3411 S. Halsted, Chicago, Illinois 60608
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeve they may have acquired in, through or by a certain Mortgage, bearing date the 28th
day of July, 2004, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No. 0432719030 , to the
premises therein described as follows, situated in the County ofCook

See Exhibit attached hereto Legal Descriptions

together with all the appurtenances and privileges thereunto belonging or appertaining.

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# **UNOFFICIAL COPY**

MAIL TO:		ADDRESS OF PROPERTY:	ТО	RELEASE DEED
	0	,004		

, co4		
Permanent Real Estate Index Number(s): 17-33-118-003-0000 and 17-33	J <b>-</b> 118-005-0000	
Address(es) of premises: 3407 S. Halsted, Chicago, IL 60608 & 3409-	11 S. Halsted, Chicago,	IL 6060
Witnessour hand and seal, this 20th day of September		2006
* Elektricios 1	Mantis	(SEAL)
X Qual c la Ma VAL		(SEAL)
This instrument was prepared by Sherwin A. Gerstein	<b>*</b>	
(NAML) 77 W. Washington Street, Suite 712,		
(ADDRESS	5) 7,0	
STATE OF	150	
COUNTY OF	Office Co	
PETER N. APOST		
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY	that Eleftherios Mantis	and
Panagiota Mantis		
, personally known to me to be the	same personS whose nameS	<u> </u>
subscribed to the foregoing instrument, appeared before me this day in person and acknowledge		
persons signed, sealed and delivered the s.		
	and instrument as circuit free and w	ommary
act, for the uses and purposes therein set forth.	2006	
Given under my hand and official seal this day of _Septem	$\frac{\text{ber}}{\sqrt{2}}$	
"OFFICIAL SEAL"	Notary Public	
PETER N. APOSTAL.  NOTARY PUBLIC, STATE OF ILLINOIS  Commission expir	8/4/2010	
MY COMMISSION EXPIRES 8/4/2010		

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#### **LEGAL DESCRIPTION**

LOT 21 IN BLOCK 2 IN GALLAGHER'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:	3407 South Halsted, Chicago, I	Illinois 60608		
Permanent Index No.	: 17-33-118-003-0000			
TO,				
	O/X			
=======			======	

### LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 2 IN GALLAGHER'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 9 IN CANAL TRUSTEE'S SUEDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3409-11 South Halsted, Chicago, Illinois 60608

TT'S OFFICE

17-33-118-004-000

Permanent Index No.: <u>17-33-118-005-0000</u>

**EXHIBIT "A"**