## **UNOFFICIAL COPY**

2637/49243

Doc#: 0632149043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2006 07:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT ON CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000847943
PIN No. 03-20-210-034-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO 2 A PART OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTALED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 17 1955 AS DOCUMENT NO 1602023 ALL IN COOK COUNTY ILLINOIS.

Property Address:146 George Rd, Wheeling, IL 60090	
Recorded in Volume at Page	
nstrument No. 0515805234 , Parcel ID No. 03-10-210-034-0000	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
o herein. Borrower: MARIA L. VARGAS, A MARRIED WOMAN TO WILLIAM MARRERO	

J=AM8080105RE.047382

(RIL1)

Page 1 of 2

0632149043 Page: 2 of 2

NOFFICIAL C

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 7, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this NOVEMBER 7, 2006

Public in said State, personally appeared KRYSTAL HALL

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, or behalf of ASSISTANT SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO