

# UNOFFICIAL COPY



Doc#: 0632149071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 07:52 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1044734276**  
PIN No. **17-09-127-045-1072**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

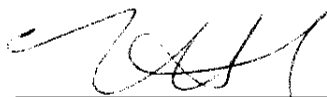
Property Address: **653 N. KINGSBURY, UNIT 1801, CHICAGO, IL 60610**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0622355034**, Parcel ID No. **17-09-127-045-1072**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BRYAN RHEUDE AND JAMACYN STEEN RHEUDE, HUSBAND AND WIFE**

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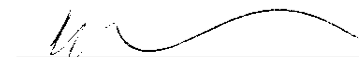
Loan No. 1044734276

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 3, 2006

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



**KRYSTAL HALL**  
**VICE PRESIDENT**



**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

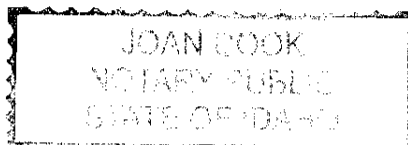
On this NOVEMBER 3, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**



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1044734276  
NC8040105RE

LEGAL DESCRIPTION, NATC FILE #800216

UNIT 1801 AND PARKING SPACE 65, A LIMITED COMMON INTEREST, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5, ON THE NORTH HALF BLOCK 1, IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0318227049 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. (S) : 17-09-127-045-1072

COMMONLY KNOWN AS: 653 N. KINSBURY STREET, UNIT 1801, CHICAGO, IL 60610-7088

Property of Cook County Clerk's Office