

UNOFFICIAL COPY



Doc#: 0632149078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 07:52 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 5619399
PIN No. 14-29-100-040-1013 VOL. 0487



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **3151 N. LINCOLN, UNIT 213, CHICAGO, IL 60657**
Recorded in Volume _____ at Page _____,
Instrument No. **0600305341**, Parcel ID No. **14-29-100-040-1013 VOL. 0487**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SHAWN L. LAMPHEAR, SINGLE MAN**

J=OS8071505RE.016199
(RIL1)

MIN 100162500056193999 MERS PHONE: 1-888-679-6377
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Loan No. 5619399

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 7, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 7, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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LEGAL DESCRIPTION - EXHIBIT A

048071505RE
5619399

Legal Description: PARCEL 1:

UNIT 213 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SAID FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 27, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Index #'s: 14-29-100-040-1013 Vol. 0487

Property Address: 3151 North Lincoln, Unit 213, Chicago, Illinois 60657

Property of Cook County Clerk's Office