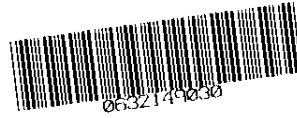


UNOFFICIAL COPY



Doc#: 0632149030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 07:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 79017083
PIN No. 19-01-415-017-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 18 IN BLOCK 8 IN MCINTOSH BROTHERS' WESTERN AVENUE BOULEVARD
SUBDIVISION OF BLOCKS 1 TO 8 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4445 S ARTESIAN AVE, CHICAGO, IL 60632**
Recorded in Volume _____ at Page _____
Instrument No. **0436302334**, Parcel ID No. **19-01-415-017-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **MARIA ISABEL BUSTAMANTE AND RICARDO BUSTAMANTE AS TENANTS BY THE
ENTIRETY. HUSBAND AND WIFE**

J=IR8070104RE.078483
(RIL1)

MIN 100097700001023000 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 79017883

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 6, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
JOAN COOK
VICE PRESIDENT

[Signature]
M. L. MARCUM
SECRETARY

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this NOVEMBER 6, 2006 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

