

UNOFFICIAL COPY



Doc#: 0632149036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 07:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044444468
PIN No. 13-02-118-016-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 147 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 148 (EXCEPT THE SOUTH 20 FEET THEREOF) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF THE SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

Property Address: **6148 N. HAMLIN AVE., CHICAGO, IL 60656**
Recorded in Volume _____ at Page _____,
Instrument No. **0507642014**, Parcel ID No. **13-02-118-016-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **HARIS SMAJLOVIC AND SENIJA SMAJLOVIC, HUSBAND AND WIFE**

J=NC8040105RE.121263
(RIL1)

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Loan No. 104444468

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 10, 2006 .

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
SERVICE PROVIDER

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 10, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____

FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO