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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



0632149356

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0632149356 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 12:31 PM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0633807664 "SPRING" Lender ID:F58/129/1699356449 Cook, Illinois PIF: 10/30/2006
MERS #: 100031209506730838 LRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LISA D SPRING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/22/2005 Recorded: 08/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523435270, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-18-312-052-1007, 19-18-312-052-1031

Property Address: 6248 S GULLIKSON RD #2G, CHICAGO, IL 60638-3942

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 1st, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On November 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009
Bonded Troy Farm Insurance Inc. 800-365-7018

(This area for notarial seal)

Prepared By: Wanda Napoleon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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UNIT 20 AND 21 IN LISHMOLE PLACE WEST PHASE III CONDOMINIUMS AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1:

THAT PART OF THE SOUTH HALF OF LOT 1, AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2; A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 35 DEGREES 21 MINUTES 30 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 AND 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59 S 11052, AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 35 DEGREES 21 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59 S 11052; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID NORTH LINE OF WEST 63RD STREET, A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST-WEST ALLEY VACATED BY ORDINANCE AND RECORDED AS DOCUMENT 94628678, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE WEST LINE OF THE EASTERLY 12.94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTEND NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN SAID BLOCK 63, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF VACATED GULLICKSON ROAD, BEING 32 FEET IN WIDTH, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 1 IN SAID FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS; AND LYING NORTHERLY OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTH HALF OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 1 THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1 A DISTANCE OF 83.88 FEET; THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68.34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1; THENCE NORTH 35 DEGREES 23 MINUTES 20 SECONDS EAST, ALONG THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1 A DISTANCE OF 48.37 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.