

# UNOFFICIAL COPY



Doc#: 0632101011 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2008 06:53 AM Pg: 1 of 4

**Prepared By:**  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015  
**After Recording Return To:**  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

# 8360432-J

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2146579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, FSB  
217 SECOND STREET, N.W. SUITE 1000  
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 01, 2006 to secure payment of FIVE HUNDRED TWENTY  
FIVE THOUSAND AND NO/100.  
(U.S. 525,000.00 ) executed by DAVID J. FORD, HUSBAND AND GINET C.  
FORD, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0632101010 ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-27-313-012-0000

Commonly known as: 1019 13TH ST.  
WILMETTE, IL 60091

Document Express, Inc.

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DB03IW

BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION

(Assignor)

By: *N. Micaletti*  
(Signature)

By: \_\_\_\_\_  
(Signature)

Witness \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF IL  
COUNTY OF LAKE

On 11/01/06 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared NATALIE A. MICALETTI, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

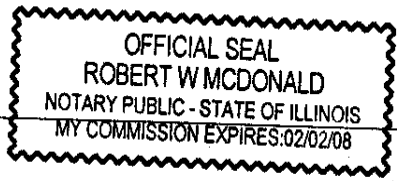
(Seal)

*Robert W. McDonald*  
Notary Public

Notary Public

My Commission Expires: \_\_\_\_\_

BY LAW.



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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Property Address: 019 13TH ST., WILMETTE, IL 60091

Tax ID/PIN Number: 05-27-313-012-0000

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008360432 SK  
**STREET ADDRESS:** 1019 13TH STREET  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 05-27-313-012-0000

**LEGAL DESCRIPTION:**

LOTS 3 AND 4 IN BLOCK 1 IN GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office