

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.:0004151771



Doc#: 0632106077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 01:24 PM Pg: 1 of 2

DRAFTED BY:  
CATHERINE LALONDE  
ABN AMRO Mortgage Group, Inc.  
7159 Corklan Drive  
Jacksonville, FL 32258  
(800) 783-8900

After Recording Mail To:  
ABN AMRO MORTGAGE GROUP, INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE FLORIDA 32258

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FRANK P. PULEO AND DAISY M. PULEO, HIS WIFE as Mortgagor, and recorded on SEPTEMBER 29, 1983 as document number 26800426 book N/A page N/A in the Recorder's Office of COOK County, Illinois, held by RIVERSIDE SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagor, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A  
Commonly known as: 821 3N LAKE STREET OAK PARK, IL 60301  
PIN Number: 16-07-129-034-1048

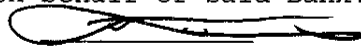
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.  
Dated November 2, 2006

LASALLE BANK MIDWEST S/B/M TO  
RIVERSIDE SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By   
PAT CHARLES  
Assistant Vice President

STATE OF Florida) SS  
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 2, 2006, by PAT CHARLES, Assistant Vice President, and the foregoing Officer of LASALLE BANK MIDWEST S/B/M TO RIVERSIDE SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on behalf of said Bank.



Notary Public  
Lenora James  
Commission # DD263701  
Expires February 18, 2006  
Bonded Troy Fair - Insurance, Inc. 800-385-7018

LR 663 P5H

57  
12  
MJD

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## EXHIBIT A

UNIT NO. 821-3N IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE EAST  $\frac{1}{2}$  OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUB LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTH EAST CORNER OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25987008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office