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Doc#: 0632106088 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 01:49 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
CHICAGO
ONE WEST MONROE
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
AMALGAMATED BANK OF CHICAGO
ONE WEST MONROE
CHICAGO, IL 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 24, 2006, is made and executed between ALVIN LUBOV and RUDY JOAN LUBOV, (HUSBAND & WIFE) AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 2, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED NOVEMBER 6, 2001 AS DOCUMENT #0011043609 IN COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE EXHIBIT "A"

The Real Property or its address is commonly known as 910 S. MICHIGAN AVENUE, UNIT 1714, CHICAGO, IL 60605-2356. The Real Property tax identification number is 17-15-307-036-1228.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND THE MATURITY DATE TO OCTOBER 24, 2011. THE STATED MATURITY DATE OF THE MORTGAGE IS HEREBY DELETED. THE TERM AND DURATION OF THE MORTGAGE (AS HEREIN AND PREVIOUSLY MODIFIED) SHALL EXTEND UNTIL ALL THE INDEBTEDNESS (AS THEREIN DEFINED) IS FULLY PAID AND SATISFIED.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 003538427

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Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 24, 2006.

GRANTOR:

X *Alvin Lubov*
ALVIN LUBOV

X *Rudy Joan Lubov*
RUDY JOAN LUBOV

LENDER:

AMALGAMATED BANK OF CHICAGO

X *Kay Zilka*
Authorized Signer *SVP*

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 003538427

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INDIVIDUAL ACKNOWLEDGMENT

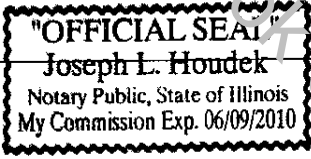
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this day before me, the undersigned Notary Public, personally appeared **ALVIN LUBOV and RUDY JOAN LUBOV**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 24th day of OCTOBER, 20 06

By Joseph L. Houdek Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires _____


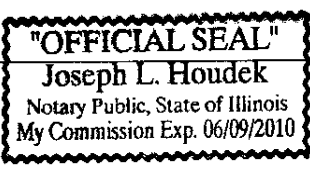
LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this 24th day of OCTOBER, 2006 before me, the undersigned Notary Public, personally appeared KAY ZILKA and known to me to be the SR. VICE PRES., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Joseph L. Houdek Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires _____


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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 1713 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN CHICAGO BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 98774537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF B-52 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

COMMONLY KNOWN AS: 910 S MICHIGAN AVE UNIT 1714 , CHICAGO, IL , IL 60605

P.I.N.: 17-15-307-036-1228