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Doc#: 0632113067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/17/2006 01:05 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY TDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044583206 PIN No. 19-34-207-010

> 2012 Ox CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 120 IN SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION. PEING A SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:8159 SOUTH KOSTNER	AVENUE, CHICAGO, IL 60652	
Recorded in Volume	at Page	
Instrument No. 0530504184 ,	Parcel ID No. 19-34-207-010	
F Montages for COOK		County,
of the record of Mortgages for <u>cook</u> Illinois, and more particularly desc	cribed on said Deed of Trust 1	referred
to herein. Borrower: RUBEN ORTIZ AND JULIA ORTI		

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 25, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

VICE PRESIDENT

M.L. MARCUM SECRETARY

IDAHO STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this OCTOBER 25, 2006 Public in said State, personally appeared KRYSTAL HALL

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PNF3IDENT**

respectively, or behalf of SECRETARY

FIRST FRANKLIN FINANCIAL CORPORATION and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 NOTARY PUBLIC

> JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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