

# UNOFFICIAL COPY



Doc#: 0632113077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 01:05 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044675533  
PIN No. 20-35-305-049-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 42 AND THE SOUTH 6 FEET 3 INCHES OF LOT 43 IN BLOCK 1 IN ASHTONS SUEBIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **8413 S. MARYLAND AVENUE, CHICAGO, IL 60619**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0613505040**, Parcel ID No. **20-35-305-049-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RAPHAEL ZAGORSKI, UNMARRIED**

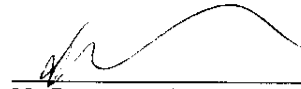
J=NC8040105RE.116814  
(RIL1)

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Loan No. 1044675533

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 25, 2006.

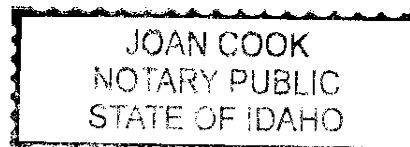
## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRystal HALL  
VICE PRESIDENTM.L. MARCUM  
SECRETARYSTATE OF IDAHO )  
                                      ) SS  
COUNTY OF BONNEVILLE )

On this OCTOBER 25, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLICJ=NC8040105RE.116814  
(RIL2)