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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



0632116046

Doc#: **0632116046** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/17/2006 08:48 AM Pg: 1 of 2

MID	000	0049022843
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MID0000049022843

CRef#:11/03/2006-PRef#:R058-POF
Date:10/04/2006-Print Batch ID:10,497.00
PIN/Tax ID #: 24-25-206-005
Property Address:
12015 ANN ST.
BLUE ISLAND, IL 60406
ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Original Mortgagor(s): **BALDEMAR RODRIGUEZ, MARRIED TO FLORA L. RODRIGUEZ AND RICARDO FLORES, JR., MARRIED TO ALICE ANN FLORES**

Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**

Date of Mortgage: **12/19/1996**

Loan Amount: **\$121,984.00**

Recording Date: **12/23/1996** Document #: **96967499**

Legal Description: **LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 6 IN JERNBERGS ADDITION TO BLUE ISLAND BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/20/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Green
Vice President

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P2
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11/17
4112

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State of **GA**

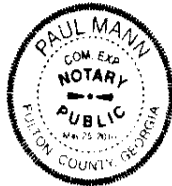
County of **Fulton**

On this date of **10/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office