

# UNOFFICIAL COPY



Doc#: 0632117087 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 02:11 PM Pg: 1 of 3

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION,  
AS TRUSTEE, IN TRUST FOR THE  
BENEFIT OF THE CERTIFICATE  
HOLDERS, MORTGAGE ASSET  
SECURITIZATION TRANSACTIONS,  
INC., FIRST FRANKLIN MORTGAGE  
LOAN TRUST, MORTGAGE LOAN  
ASSET-BACKED CERTIFICATES,  
SERIES 2005-FF7

**PLAINTIFF,**

-vs-

HERMAN CARTER; UNKNOWN  
OWNERS AND NON-RECORD  
CLAIMANTS

**DEFENDANTS**

NO. **06CH24981**

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on **NOV 17 2006**,  
and is now pending in said Court. \_\_\_\_\_, 2006, for Foreclosure

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

HERMAN CARTER

06-9886D

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2. The following Mortgage is sought to be foreclosed:  
Mortgage dated April 18, 2005 made by HERMAN CARTER to FIRST FRANKLIN, A  
DIVISION OF NAT. CITY BANK OF IN and recorded April 27, 2005 COOK COUNTY  
RECORDER'S OFFICE as document number 0511705214 having a legal description and  
common address as follows:

LOT 2 IN BLOCK 88 IN WASHINGTON HEIGHTS A SUBDIVISION OF  
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 11434 SOUTH DAVOL STREET, CHICAGO, ILLINOIS  
60643

Permanent Index No.: 25-19-227-018

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254

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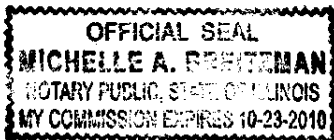
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she caused to be mailed a copy of the Lis Pendens attached hereto on the Illinois Department of Financial and Professional Regulations, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program on this 14<sup>th</sup> day of November, 2006.

Daniel Jorman

Signed, and Sworn to before me  
this 14<sup>th</sup> day of November, 2006.

Michelle A. Breitenman  
Notary Public



Property of Cook County Clerk's Office