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Doc#: 0632122018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/17/2006 09:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

106/1292002027

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Dieh! Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Koac, Suite 333 Naperville, IL 60565-1890

KNOWN ALL MEN by these precents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby rei', assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1 all title to and interest in the Mortgar, edited December 1, 2005 and recorded 03/31/2006 as document number 0609054029, in the COOK COUNTY Recorder's Office, for the sum of \$89,250.00 executed by WILLIE WILLIAMS JR.; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION



Permanent Real Estate Index Number(s): 20-29-205-024; ; Address(es) of Real Estate: 7147 SOUTH SANGAMON ST CHICAGO, IL 60621

IT WITNESS WHEREFORE, this Assignment is executed this 30th day of October, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derrick Layton, Assistant Secretary

Given under my hand and official seal,

this 30th day of October 2006

Commission expires 20

NOTARY PUBLIC



State of South Carolina County of York ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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LOT 460 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-29-205-024-0000

Property of Cook County Clerk's Office