

# UNOFFICIAL COPY



Doc#: 0632122035 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2006 09:28 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

106/1100159056

### PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

### MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST 2006-1 all title to and interest in the Mortgage dated November 21, 2005 and recorded 1/25/2006 as document number 0602503076, in the COOK COUNTY Recorder's Office for the sum of \$189,520.00 executed by DORIS E MCCANN; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

**ORIGINAL**

Permanent Real Estate Index Number(s): 16-15-219-035-0000; ;  
Address(es) of Real Estate: 4024 W GLADYS AVE CHICAGO IL 60624

IT WITNESS WHEREFORE, this Assignment is executed this 31st day of October, 2006.

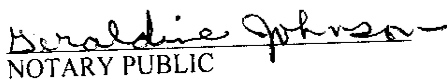
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Derrick Layton, Assistant Secretary

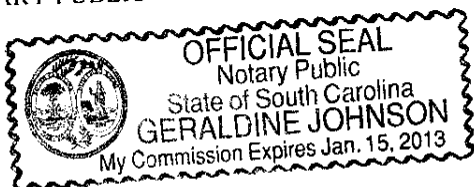
Given under my hand and official seal,

this 31st day of October, 2006

Commission expires \_\_\_\_\_ 20\_\_\_\_

  
NOTARY PUBLIC

State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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3. The land referred to in the Commitment is described as follows:

LOT 39 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE  
NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF  
THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 16-15-219-035-0000

Property of Cook County Clerk's Office