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Doc#: 0632122143 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2006 03:40 PM Pg: 1 of 3

#### **CLAIM OF LIEN**

A DECINIT	OI FIEIT			
STATE OF ILLINOIS }				
COUNTY OF COOK				
BEFORE ME, the undersigned Notary I	Public, personally appeared RUAL BOLES OF			
RUAL'S CONSTRUCTION who duly s	sworn says that he is (the lienor herein) (the agent			
of the lienor herein) whose address is58				
and that in accordance with a contract with	STACI MAYFIELD lienor furnished			
labor, services or materials consisting, of:	TOTAL REHAB			
on the following described real proper v ir.	COOK County, State			
of ILLINOIS , described as	7950 S. AVALON, CHICAGO,IL			
	and owned by STACI MAYFIELD			
	HOUSAND dollars (\$ 39,000.00 ) of			
which there remains unpaid \$39,000.0	o and furnished the first of the items on			
	RUAL BOLES and, (if required)			
that the lienor served copies of the notice on the				
	, and on the subcontractor			
on	, (year), by ->			
\$2000	1 -6 -2			
OFFICIAL SEAL	my tap hor			
CARSHENA ROSS H	ULL Lienor			
NOTARY PUBLIC, STATE OF ILI MY COMMISSION EXPIRES 1-19	9-2010 By:			
	8			
On November 1 2000 before me, Rus				
	, personally known to me (or			
-	dence) to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same			
	nat by his/her/their signature(s) on the instrument			
the person(s), or the entity upon behalf of which	· · · · · · · · · · · · · · · · · · ·			
WITNESS my hand and official seal. 1 1	, , , , , , , , , , , , , , , , , , , ,			
Signature White Kth Kith	Affiant Known Unknown			
Signature VIIIV	ID Produced			
V / \				

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### SWORN STATEMENT FOR CONTRACTOR AND SUB CONTRACTOR TO OWNER

STATE OF JU	neis escrow#						
	} S:	\$		<del></del>			
COUNTY OF LE	<u>*</u> Ł						
The affiant. Ruc		being	tiret dub	: EN/OFF			
COUNTER	(positio	n) of Ruals	Constant	Link (6-	ath disposes and si	lys that he/she is he/she has a contract	
with Steel May				ELOKI (18)	nanc; and that in its interest in	he/she has a contract	
tollowing describe	d premises in the	said county of, to	vit:		(KIRC	of work) on the	
179 KH	NAINA CV	icaca T		d.		•	
That for the our pos furnishing and prep	es of said contract	the following pe	rsons have	been contra	cted with and how	n franciska d	
numishing and prep	paring materials fo	r, and have done o	er are doin	g labor on sa	id improvement T	e furnished, or are hat there is due and	
to become due 'nei statement is a full	n. respectively, the	amounts set oppo	osite their	names for m	sterials or labor as	stated This	
statement is a full	ou: and complete	statement of all st	ich person	s, and of the	amounts paid.	om. ou. : :::5	
	735	3	<del>,</del>	T			
Name and Address	Kind & Work	Adjusted Total	Total	5	6	7	
h .		Contract Incl.	Retained	Net	Net Amount	Balance to become	
Kual's Const		Extras and Credits		Previous Paid	of This	due (including	
	Heating	10,200,00	11	- X	Payment	retention)	
	Electrical	8110,00	FX.	1/1	10,200,00	Ø	
	paintions	6100,50	1	1	2,300.00	Ø	
Annual Conference and the conference of the conf	Plumhina	11.000.10			6100,00	<b>Ø</b>	
	Renfina	3.000.00			11,000,00	<b>D</b>	
	7	2000	0		3,000,00	Ø	
		70					
TOTAL	-	39,000	1		200 000 1		
TOTAL  Amount of Original Contract \$ 34,000,000 Work Completed to Using S							
Total Contract and Extras \$							
Credits to Contract  Adjusted Total Contract  \$ 39,000,000  Net Amount of This Payment \$ 39,000,000							
Adjusted Total Contra	ict 2 36 t	00,00	Ba	lance to Beco	Inis Payment 5	3	
					and Diffe 2	-0-	
It is understood that the total	al amount requested is	the molines - at it		·			
I agree to furnish Waivers	Lien for all material	s under my contract w	noi exceed then demon	% of the co	ssi of the work complet	ed to date.	
Signed Sugar	$F > U^{\circ}$		The second second			·-	
The state of the s	BNO	-		_ Clux	YEK		
					(Position)	and the second s	
Subscribed and sworn to	before me this	day	of		70		
The control of the co		Notary Public			4U		
Use additional pages as necessa	nev.						

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# LEGAL DESCRIPTION

LOT 21 IN BLOCK 107 IN COPNELLY A SUBDIVISION OF SECTION 24 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST SECTION 24 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS