



Doc#: 0632134081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2006 01:40 PM Pg: 1 of 2

DISCHARGE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain MORTGAGE, dated the 30th day of MARCH, 2006, made and executed by SSA HILLSIDE, LLC, a Michigan limited liability company

To CITIZENS FIRST SAVINGS BANK, Port Huron, Michigan and recorded in the office of the Register of Deeds for the County of Cook County and State of Illinois in Doc# 0617911048, on page 1 on the 28th day of JUNE 2006.

The land situated in Hillside, County of Cook, State of Illinois commonly known as 230 N. Mannheim, Hillside, Illinois.

SEE EXHIBIT A for legal description

Property index number: 15-17-201-032-000

is fully paid, satisfied and discharged. IN WITNESS WHEREOF, CITIZENS FIRST SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT and its corporate seal to be hereunto affixed, this 10th day of November, 2006.

WITNESS

CITIZENS FIRST SAVINGS BANK

Luann Armitage

By
Pamela Martin
Vice President

Melissa Smith

STATE OF MICHIGAN } S.S.
COUNTY OF ST CLAIR

LANDAMERICA / LAWYER'S TITLE
COMMERCIAL SERVICES BOX #11: 44
10 S. LA SALLE STREET
SUITE 2500
CHICAGO, IL 60608

On this 10TH day of NOVEMBER, 2006, before me a Notary Public in and for said County, appeared PAMELA MARTIN to me known, who being by me sworn, did say that she is the Vice President of CITIZENS FIRST SAVINGS BANK, that the seal affixed to said discharge is the corporate seal of said Corporation and that said discharge was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Vice President acknowledged said discharge to be the free act and deed of said Corporation.

Drafted by and return to:
Commercial Loans

Citizens First Savings Bank
525 Water St., Port Huron, MI 48060

PAID IN FULL

Notary Public
St Clair County, Michigan
My commission expires:
Acting in

LUANN ARMITAGE, Notary Public
State of Michigan, County of St. Clair
My commission expires 03.12.2011
Acting in the County of ST CLAIR

Lawyers Unit # 11344 Case # 1491599 ALFC

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF AFORESAID NORTH 900 FEET WITH THE EAST LINE OF AFORESAID NORTHEAST 1/4 TO THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST ALONG SAID SOUTH LINE OF THE NORTH 900 FEET, 98.40 FEET; THENCE SOUTH 00 DEGREE, 28 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, 264.31 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, 229.21 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, 262.44 FEET TO THE WEST LINE OF MANNHEIM ROAD CONVEYED TO THE PEOPLE OF ILLINOIS FOR THE USE AND BENEFIT OF THE DEPARTMENT OF TRANSPORTATION NOVEMBER 17, 1993 AS DOCUMENT 93935332; THENCE NORTH 00 DEGREES, 28 MINUTES, 00 SECOND EAST ALONG SAID WEST LINE OF MANNHEIM ROAD, 229.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS TO BENEFIT PARCEL 1 OVER THE LAND DESCRIBED IN THE DOCUMENT RECORDED JULY 19, 1988 AS LR3724603.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS TO BENEFIT PARCEL 1 OVER THE LAND DESCRIBED IN THE DOCUMENT RECORDED AUGUST 7, 1962 AS LR2048408.

Address of Property: 230 Mannheim, Hillside, IL 60162

PIN 15-17-201-032