



UNOFFICIAL COPY



Doc#: 0632135141 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2008 03:33 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: September 13, 2006

Title Order No.: C-1480552

4/4

Name of Mortgagor(s): Dolores Santos

Name of Original Mortgagee: MERS, as nominee for Chicago Bancorp, Inc.

Name of Mortgage Servicer (if any): CitiMortgage, Inc.

Mortgage Recording: Volume: Page: or Document No.: 0413226080

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

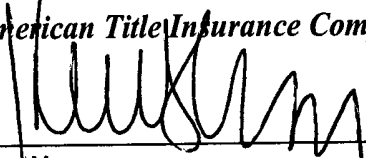
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-35-206-036-1021 Vol. 0373
Common Address: 3332 West Belden Avenue 1, Chicago, IL 60647



First American Title Insurance Company

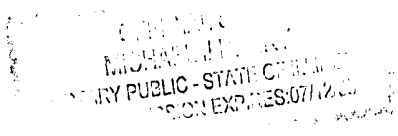
By: 
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

2cc

State of Illinois)
County of)ss

This instrument was acknowledged before me on September 13, 2006 by as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 3332-1 IN BELDEN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 15 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2002 AS DOCUMENT NUMBER 0021147656 AND THE FIRST AMENDED RECORDED AS DOCUMENT NUMBER 0315345050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE SPACE S-17 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 18, 2002 AS DOCUMENT NUMBER 0021147656 AND THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0315345050.

Property of Cook County Clerk's Office