

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Esequiel Iracheta
7337 S. South Shore Drive, #1122
Chicago, IL 60649-3545

Loan No. 115-1962-4



Doc#: 0632240020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 07:28 AM Pg: 1 of 1

Space above this line is for Recorder's

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Esequiel Iracheta, whose address is 7337 S. South Shore Dr. #1122, Chicago, IL 60649** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of January, A.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0311417146, and a certain Assignment of Rents dated the 21st day of January, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0311417147, to the premises therein described, as follows, to-wit:

Unit 1, together with its undivided percentage interest in the common elements appurtenant thereto, in the 7633 South Phillips Condominium, as delineated and defined in the Declaration of Condominium recorded as Document #00737271, as amended from time to time, in Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. Also included is the exclusive right to use Parking Space P-1 and Storage Space S-1, limited common elements, as delineated and defined in the declaration mentioned aforesaid.

P.I.N. #: 21-30-308-025-1001
Common Address: 7633 S. Phillips Unit #1, Chicago, IL 60644

P.N.T.N.

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 4th day of October, A.D. 2006.

ATTEST:

Steve A. Stephens
Assistant Vice President

By: [Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of October, A.D. 2006.



[Signature]