UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR TRUST DEED
Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263



Doc#: 0632240380 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/20/2006 02:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Tina Hehman 1 MOC 2A

Madisonville Operations Center

Cincinnati, OH 45263

RELEASE Of MORTGAGE AND ASSIGNMENT OF RENTS
Fifth Third Bank, Chicago

MORTGAGOR:

P&RL.L.C.

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation Madisonville Operations Center Cincinnati, OH 45263

Cinci	innati, OH 45263
This Certifies, that a certain mortgage and assignment of rents executed becompany, to Fifth Third Bank, Chicago a Michigan banking corporation dated <u>June 2 Recorder</u> of <u>Cook County</u> , State of <u>IL</u> on <u>June 29, 2005 and June 29, 2005</u> as Instrum Mortgage Book\Drawer at Page\Card, is hereby release 1. PIN: 08-34-20 .	11, 2005 and June 21, 2005 in the Office of the nent Numbers 0518002030 and 0518002031 in
IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan bankin executed and hereto this 27 day of October, 2006	ng corporation has caused these presents to be
Fifth Third Bank, Chicago a Michigan banking corporation	C/o
By: Dais J. 12c+7 Its: UA STATE OF COUNTY OF COCK SS:	"OFFICIAL SEAL" DAVID M/ LD ONADO Notary Public, State of Illinois My Commission Expires 37/24/2007
Before me, the undersigned, a Notary Public within and for the County and Society, 2006, personally appeared the above named 2005 and acknowledged the execution of the foregoing instrument in the capacity, if any note	o J. 14ビョコ
Witness my hand and notorial seal this 27 th day of Cc 1c	ma 2006
My County of residence is COCK, State of Signature of its and my	NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation By: <u>Jessica Sowders Mail Drop 1MOC2A Cincinnati, OH 45263</u>

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EXHIBIT "A"

LOT 269 IN CENTEX INDUSTRIL PARK UNIT 128, BEING A SUBDIVISION IN THE NORTH ½ SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-34 202-024 PIN:

COMMONLY KNOWN AS:

SS:

COOK COUNTY CLOTHES OFFICE