UNOFFIC

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100161824

0632240327 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2006 01:21 PM Pq: 1 of 3

The above space is for the recorder's use only

FIRST AMERICAN TITLE ORDER # 1511687

PARTY OF THE FIRST PART VIARRIS, N.A., successor in interest to HARRIS BANK BARRINGTON, N.A. is/are the owner of a mortgage/trust deed recorded the 7TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0409842284 made by DAVID P. ADAMS, BORROWER(S) to secure an indebtedness of **FORTY FAVE THOUSAND DOLLARS, REDUCED TO THIRTY TWO THOUSAND and 00/100** DOLLARS, and WHEREAS, Bo rover(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-01-314-007-0000

Property Address: 1000 S. SUMMIT STREET, BARRINGTON, LL 60010

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSONS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Porrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 2224526 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED FIFTY SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 19, 2006

Michelle Magerl, Consumer Lending Officer

0632240327 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| STATE OF ILLINOIS} |
|---|
| SS. County of COOK} |
| I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN Under my hand and notorial seal this 1.9TH day of OCTOBER, 2006 Eleanor Marlowe WY COMMISSION EXPIRES:08/21/07 |
| Eleanor Maríc we, Notary Commission Expires August 21, 2007 |
| SUBORDINATION OF LEEN (Illinois) |
| FROM: |
| TO: |

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

0632240327 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 1 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON IN SECTIONS 1 AND 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 01-01-314-007-0000 Vol. 0001

Property Address: 1000 South Summit Street, Barrington, Illinois 60010

Dropperty or Cook County Clark's Office