IOFFICIAL COPY CERTIFICATE OF RELEA

Doc#: 0632241053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 07:56 AM Pg: 1 of 2

Date: 10/30/06

Order Number:

1401

008356069

1. Name of mortgagor(s):

ANTHONY BELL AND TIWANDA BELL

2. Name of original mortgaget:

MERS FOR PARAGON LENDING, LLC

3. Name of mortgage servicer (if any): HSBC MORTGAGE SERVICES

4. Mortgage recording:

Vol.: Page: or Document No.: 0507414213

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mort gagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 25-03-214-024-0000

Common Address: 606 E. 89TH ST., CHICAGO, ILLINOIS 60619

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DAVID WHITFIELD

Clort's Offic Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephome Not:

State of Illinois

This Instrument was acknowledged before me on 10 - 36 0 0 as (officer for/agent of) Chicago Title I--

by Karla Deluna

50835

(Signature of Notary)

comission Expires 04/14/2009

Notary Public

My commission expires on

Prepared by & Return to:

DAVID WHITFIELD

1424 E. 53RD STREET, SUITE 310

CHICAGO, ILLINOIS 60615

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 46 IN BLOCK 17 IN S. E. GROSS SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 AND THE NORTH 1/2 OF 23 AND 24 OF DAUPHIN PARK ADDITION BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office