

UNOFFICIAL COPY

Loan number 0027593763

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0632244075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 08:45 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CHARLES SCHWAB BANK, N.A. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ARTHUR MESKE JR/JULIE ANN MESKE//

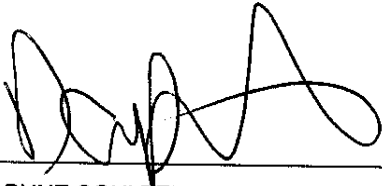
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/11/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0505333047, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 22331080070000

419 ASHBURY COURT LEMONT, IL 60439

SEE ATTACHED LEGAL PAGE 3


WITNESS hand _____ and seal on this 4 day of October 2006.



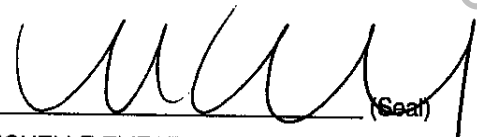
DAPHNE COULTER Witness (Seal)



GWENDOLYN HAWKINS Witness (Seal)

CHARLES SCHWAB BANK, N.A.


BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

3-0
3-1
1-1
2-3
3-10

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 4, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Brenda Rostrom

BRENDA ROSTROM

Notary Public

(Seal)

Brenda Rostrom

Notary Public of New Jersey

My Commission Expire 01/29/2007

My commission expires on _____

Notary of Cook County Clerk's Office

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0027593963

STREET ADDRESS: 419 ASHBURY COURT
CITY: LEMONT **COUNTY:** COOK
TAX NUMBER: 22-33-108-007-0000

LEGAL DESCRIPTION:**PARCEL 1: UNIT 17-419**

THAT PART OF LOT 17 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 17; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 39.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 39.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, L.L.C.