UNOFFICIAL COPY

Loan number 0015285992 MAIL TO:	0632244081
see address below	Doc#: 0632244081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
NAME & ADDRESS OF PREPARER:	Date: 11/20/2006 08:51 AM Pg: 1 of 3
Mortgage Service Center	
Mail Stop SV-03 4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	
Release of Mortgage	
	STATE OF ILLINOIS
Know All Men by These Presents, That MORT	GAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRS
	e dollar, and for other good and valuable consideration, the receipt whereof is hereb
	unto ROBERT T SNYDER/KAREN E SNYDER//
	right, title oterest, claim, or demand, whatsoever THEY may have acquired in, through
	01/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois 9029, to the premises therein described, situated in the County of COOK, as follows to
wit:	to any or promote the described, strated in the bounty of book, as follows in
Tax ID 24-29-407-021-0000	40x.
12650 S MASSASOIT PALOS HEIGHTS, IL 604	163
SEE ATTACHED LEGAL DESCRIPTION	C/O.
WITNESS hand and seal on t	his 5 day of October 2006.
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR FIRST MIDWEST BANK	
(Seal)	
IVY AMARH Witness	MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT
(Seal)	Belly Selwood (Seal)
CAROLYN NOGRADY Witness	BETTY SELWOOD ASSISTANT SECRETARY



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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 5, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of sair' or rporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them volunt(ril) executed.

Joe A. Johnson
Notary Public of New Jersey
My Commission Expires 01/29/2007

(Seal)

My commission expires on

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LEGAL DESCRIPTION:

THE NORTH 50 FEET OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHBAST 1/4; THENCE EAST ALONG THE SOUTH LINE 165 FEET TO THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE 257 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES 132 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE 257 FEET TO A POINT ON THE SOUTH LINE; THENCE WEST ALONG THE SOUTH LINE 132 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

OF BEG.