UNOFFICIAL COPY

Loan number 0030640064 MAIL TO:	
see address below	Doc#: 0632244082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
NAME & ADDRESS OF PREPARER: Vijay Adikesavalu	Date: 11/20/2006 08:51 AM Pg: 1 of 3
Mortgage Service Center	<u> </u>
Mail Stop SV-03 4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	
·	
Polesso of Manhaum	
Release of Mortgage	STATE OF ILLINOIS
	RTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHI
	MORTGAGE CORPORATION for and in consideration of one dollar, and for other good
and valuable consideration, the receipt when	recf is hereby confessed, do hereby remise, convey, and release unto NONILO (
TORRES/AIDA M TORRES//	
	4
of the County of COOK and State of ILLINOIS all right, title, interest, plaim, or demand, whatsoever THEY may have acquired in, throug	
	7/27/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois
	the premises therein discribed, situated in the County of COOK, as follows to wit:
Tax ID 09-15-412-031	
8828 WEST ROBIN DRIVE DES PLAINES, II	L 60016
SEE ATTACHED LEGAL DESCRIPTION	
NUTNICO I II	
WITNESS hand and seal or	
NOMINEE FOR BUILDINGSTOADE OORDORAT	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR PHH MORTGAGE CORPORAT	TION FKA CENDANT MORTGAGE CORPORATION
(Seal)	
IVY AMARH Witness	MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT
(See) Rith World (See)	

a) and

ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 30, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said or poration by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Joe A. Johnson

Notary Public of New Jersey
My Commission Expires 01/29/2007

19/2h

(Seal)

My commission expires on _____

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PARCEL 1: THE WEST 21.17 FEET OF THE EAST 177.34 FEET OF THE SOUTH 1/2 OF LOT 5 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT RECORDED AS DOCUMENT NO. 17877299 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 18104793 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 18036731.

manent Inc.

Proposition of Country Clark's Office **Permanent Index Number:**