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The State of Illinois

Doc#: 0632245357 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/20/2006 02:04 PM Pg: 1 of 3

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711
15244775 AM0047

Loan Number: 0079765327 - 70105

Prepared By And Return To:

Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

2005-032
This form was prepared by: Olympus Mortgage Company
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-9678

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
600 City Parkway West, Ste 800 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____

Ameriquest Mortgage Company (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 06/17/04, made and executed by

CALVIN E. SISSON and CHARYLTA Y COWAN-SISSON

9623 S. Peoria, Chicago, IL 60643

APN#: 2508214059

to and in favor of Olympus Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thirty-three thousand and
00/100 (\$ 133,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page 7/12/04
(or as No.) of the COUNTY Records of COOK County, Instrument 0419445151
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.



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27.50

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15/2/1/775

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
06/21/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

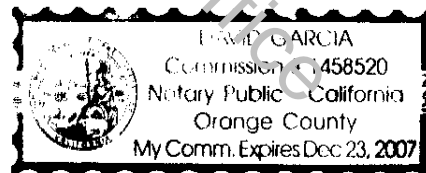
} ss.

On 06/21/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia (Seal)
David Garcia

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EXHIBIT "A" LEGAL DESCRIPTION

The south 33 feet of Lot 18 in Block 32 in subdivision of Halsted Street Addition to Washington Heights, being a subdivision of Lots 1, 2 and 3, of the subdivision of that part of the southeast $\frac{1}{4}$ of Section 5, lying east of Chicago, Rock Island and Pacific Railroad, together with lots 2, 3 and 4, of the subdivision of that part of the northeast $\frac{1}{4}$ of Section 8, lying east of the Chicago, Rock Island and Pacific Railroad, all in Township 37 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office