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0632245358

The State of Illinois

Doc#: 0632245358 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/20/2006 02:04 PM Pg: 1 of 3

When recorded mail to

Ameriquet Mortgage Company

P.O. Box 11507,

Santa Ana, CA 92711

15244775 / 11/20/06

Loan Number: 0079765327 - 70105

Prepared By And Return To:

Brown & Associates, P.C.

10592-A Fuqua PMB 426

Houston, TX 77089

2005-CB2

This form was prepared by Ameriquet Mortgage Company

at

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9990

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the JPMorgan Chase Bank, as Trustee *

(herein "Assignee"),

whose address is 4 New York Plaza, 6th Floor, New York, NY 10004

a certain Mortgage dated 06/17/04, made and executed by

CALVIN E. SISSON and CHARYLTA Y COWAN-SISSON

9623 S Peoria, Chicago, IL 60643

APN #: 2508214059

to and in favor of Ameriquet Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-three thousand and 00/100** (\$ 133,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page 11/20/04
(or as No.) of the COUNTY Records of COOK County, Instrument 0419445151
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
06/21/2004

Ameritrust Mortgage Company
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

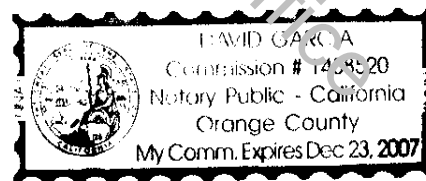
On 06/21/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

* JP Morgan Chase Bank
National Association As Trustee
For The C-Bass Mortgage Loan
Asset-Backed Certificates
Series 2005-CBS

David Garcia (Seal)

Loan Number: 0079765327 - 70105



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EXHIBIT "A" LEGAL DESCRIPTION

The south 33 feet of Lot 18 in Block 32 in subdivision of Halsted Street Addition to Washington Heights, being a subdivision of Lots 1, 2 and 3, of the subdivision of that part of the southeast $\frac{1}{4}$ of Section 5, lying east of Chicago, Rock Island and Pacific Railroad, together with lots 2, 3 and 4, of the subdivision of that part of the northeast $\frac{1}{4}$ of Section 8, lying east of the Chicago, Rock Island and Pacific Railroad, all in Township 37 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office