

UNOFFICIAL COPY



Doc#: 0632201081 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 08:30 AM Pg: 1 of 3

GUARDIAN'S DEED Individuals

WKL 15086 / 20102374

Robert F. Harris, Public Guardian of Cook County, and Guardian of the Estate of **JOAN P. COCHRANE**, a single and disabled person, as Grantor, and **WLADYSLAW WOLOSZ**, as Grantee,

WHEREAS, Robert F. Harris, Public Guardian of Cook County, and Guardian of the Estate of **JOAN P. COCHRANE**, a single and disabled person, who resides in the City of Northbrook, County of Cook, IL, and that thereafter proceedings were instituted in the Probate Court of Cook County, IL, as Case No. 2005 P 5948, to probate the estate of said **JOAN P. COCHRANE**, and on November 10, 2005, Grantor was duly appointed and qualified as the Guardian of said estate, and letters issued out of said court to Grantor, and said letters are now in full force and effect, and

NOW THEREFORE, in consideration of the sum of One Hundred Thirty-three Thousand and 00/100 Dollars (\$133,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the Guardian of the said estate, as Grantor, does hereby grant, sell and convey to **WLADYSLAW WOLOSZ**, to have and to hold forever all of the Grantor's right, title and interest in and to the following described real estate:

LEGAL DESCRIPTION ATTACHED

SUBJECT ONLY TO the following, if any: general real estate taxes not due and payable at the time of Closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 09-17-402-173-1028.

Address of Real Estate: 477 GRACELAND AVENUE, #4F, DES PLAINES, IL 60016.

IN WITNESS WHEREOF, the said Grantor, Robert F. Harris, Public Guardian of Cook County, as Guardian of the said estate has hereunto set his hand and seal on this 6th day of November, 2006.

Robert F. Harris
Robert F. Harris, Public Guardian of Cook County and Guardian of the Estate of **JOAN P. COCHRANE**, a single and disabled person

SP
11
06
66
REAL ESTATE TRANSFER TAX \$ 240 PER \$1,000.00
NO. 49199 4F
477 GRACELAND
CITY OF DES PLAINES

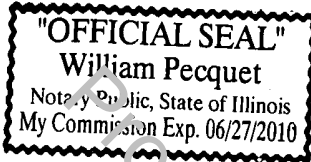
STATE OF ILLINOIS, COUNTY OF Cook, Ill.

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Robert F. Harris, Public Guardian of Cook County and Guardian of the Estate of JOAN P. COCHRANE, a single and disabled person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of November, 2006.

William Pecquet
Notary Public



Prepared by:
William Pecquet
Attorney at Law
77 W. Wacker Dr., #3200
Chicago, IL 60601

Mail To:
Jesse Myslinski
Attorney at Law
201 E. Army Trail Road, #202
Bloomington, IL 60108

Name and Address of Taxpayer:
Wladyslaw Wolosz
477 Graceland Avenue, #4F
Des Plaines, IL 60016

STATE OF ILLINOIS



NOV.-9.06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00133.00
0000032715
FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX



NOV.-9.06

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00066.50
0000032827
FP 103034

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STREET ADDRESS: 477 GRACELAND AVENUE #4F
 CITY: DES PLAINES COUNTY: COOK
 TAX NUMBER: 09-17-402-173-1028

LEGAL DESCRIPTION:

UNIT NUMBER 4-"F" IN GRACELAND TERRACE CONDOMINIUM (AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 90 FEET MEASURED ALONG AND LYING EAST OF THE EAST LINE OF GRACELAND AVENUE OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, WHICH IS 24.46 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 38.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT) TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 75 FEET OF SAID TRACT AS MEASURED ON THE WEST LINE) AND (EXCEPT THE SOUTH 90 FEET MEASURED ALONG THE EAST LINE OF GRACELAND AVENUE THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NUMBER 20208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24264931, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.