

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0632204025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 07:36 AM Pg: 1 of 2

Loan # 65465421229500001
MIN # 100196368000679707

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Sean P. Fogarty, an unmarried man** to Bank and
recorded in the office of the Register of Deeds of Cook County, as Document
Number 0601002123 in (Reel/Vol.) N/A of (Records/Mortg's) on
(Image/Page) N/A relating to property with an address of **2052 W Armitage
Ave #C, Chicago, Illinois 60647** and legally described as follows: **SEE
ATTACHED**


Permanent Index No. 14-31-139-004-0000, 14-31-139-005-0000, 14-31-139-
006-0000, 14-31-139-007-0000

Today's Date 10/04/2006

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By


Janet L. Brown, Assistant Secretary

COUNTERSIGNED:

By


Melissa A. Shore, Assistant Secretary

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

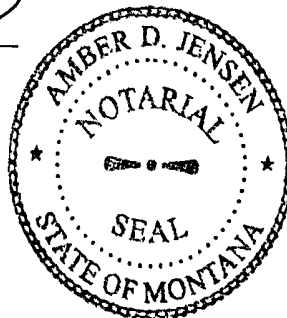
Mail / Return to:

SEAN P FOGARTY
2052 W ARMITAGE AVE APT C
CHICAGO, IL 60647-4591

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Amber D. Jensen

Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: 10/10/2007



This instrument was drafted by:

Jenifer K Dunn, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 19.10 FEET OF THE SOUTH 58.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998 AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office