

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Loan # 72772710287820001

Doc#: 0632204032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2008 07:42 AM Pg: 1 of 2


The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **DAVID A WOODALL, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0011164938** in (Reel/Vol.) **9485** of (Records/Mortg's) on (Image/Page) **0087 38** relating to property with an address of **655 W IRVING PARK UNIT 2116, CHICAGO, IL 60613** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-21-101-031-0000; 14-21-101-032-0000**

Today's Date **10/04/2008**

**Wells Fargo Bank, N.A.**  
**FKA Wells Fargo Bank Wisconsin, N.A.**  
Name of Bank


By   
**Samantha Houghton, Collateral Officer**

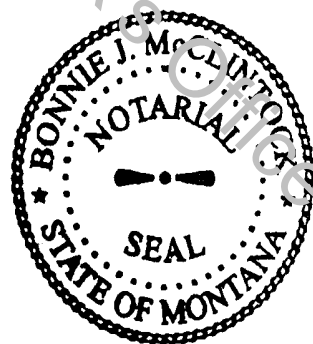
COUNTERSIGNED:  
By   
**Rachel Salveson, Collateral Officer**

Mail / Return to:  
**DAVID A WOODALL**  
**655 W IRVING PARK RD APT 2116**  
**CHICAGO, IL 60613-3112**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

  
**Bonnie J McClintock**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/01/2010**



This instrument was drafted by:  
**Marilyn Packard, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



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9/11/08

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## EXHIBIT A

UNIT 2116 AND C-12 PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTH WEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-031-0000 AND 14-21-101-032-0000

Cook County Clerk's Office