

UNOFFICIAL COPY

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009



Doc#: 0632204151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 09:40 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: WANDA EVERSON, WARREN EVERSON

Recorded in Cook County, Illinois, on 12/08/04 as Instrument # 0434319032

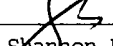
Tax ID: 31-33-102-062-0000

- Date of mortgage: 10/19/04 Amount of mortgage: \$178500.00 Address: 5228 Imperial Dr Richton Park, IL 60471
- SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/11/2006

Mortgage Electronic Registration Systems, Inc.
as nominee for NATIONAL BANK OF KANSAS CITY

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

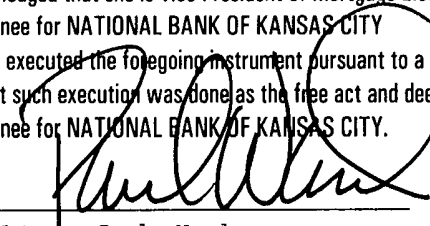
On 10/11/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

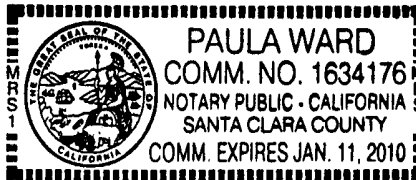
as nominee for NATIONAL BANK OF KANSAS CITY

and she executed the foregoing instrument pursuant to a resolution of its board of directors

and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for NATIONAL BANK OF KANSAS CITY.


Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0438564700 10/11/2006 12-031 IL Cook 1385:1 2 [LEGAL E=0]
MIN#: 1001889-2004110841-7 MERS Tel.#: 1-888-679-6377



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Loan Number: 0438564700
Stco Code: 12-031

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LOT A (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE
 NORTHEAST CORNER OF SAID LOT 1: THENCE SOUTH 00 DEGREES 36
 MINUTES 23 SECONDS EAST BEARING BASED ON ILLINOIS STATE PLANE
 COORDINATES EAST ZONE ALONG THE EAST LINE OF SAID LOT 1 A
 DISTANCE OF 10.00 FEET THENCE NORTH 45 DEGREES 45 MINUTES 27
 SECONDS WEST 14.10 FEET TO THE NORTHLINE OF LOT 1: THENCE NORTH
 89 DEGREES 05 MINUTES 29 SECONDS, EAST ALONG SAID NORTH 111 LINE
 OF LOT: THE POINT OF BEGINNING: IN BURNSIDES LAKE WOOD MANOR UNIT
 NO. 17, A RESUBDIVISION OF LOT 1 IN BURNSIDES LAKEWOOD MANOR UNIT
 NO. 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4
 OF SECTION 33, TOWNSHIP 35 NORTH, RANG E13, EAST OF THE THIRD
 PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THERE OF THE RECORDING
 NOVEMBER 20, 1987 AS DOCUMENT NUMBER 87622569, IN COOK COUNTY,
 ILLIONIS.

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Property of Cook County Clerk's Office