

UNOFFICIAL COPY



0632204257

LOAN NO.: 41002613127544
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by LATONYA KELLY

Doc#: 0632204257 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 11:26 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WILLIAM L MAROPOULOS
DEBRA A MAROPOULOS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0517521017, Instrument # NA, Volume NA, Page NA, Mortgage Date 06/21/2005, Recorded Date 06/24/2005

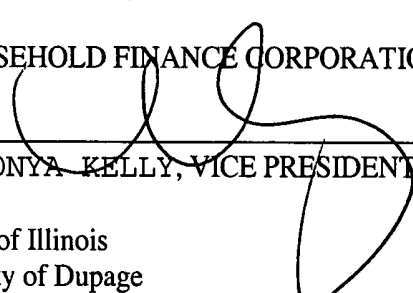
Address of Property: 4248 PARK AVE
BROOKFIELD, IL 60513

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1803224040

Dated: October 9, 2006

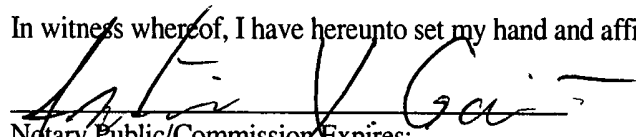
HOUSEHOLD FINANCE CORPORATION III

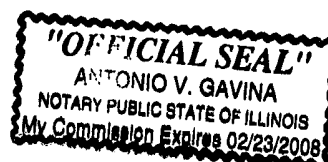

LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On October 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 9, 2006.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS, TO WIT:

LOT 20 IN BLOCK 3 IN ROOSEVELT PARK BEING A SUBDIVISION OF
PART OF THE WEST HALF OF THE NORTH EAST QUARTER AND OF THE
EAST HALF OF THE NORTH WEST QUARTER, SOUTH OF OGDEN AVENUE
OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
FEBRUARY 20, 1920, AS DOCUMENT 6741594, IN COOK COUNTY,
ILLINOIS. TAX MAP OR PARCEL ID NO.: 18-03-224-040

Property of Cook County Clerk's Office



*M5A7E35F6N98MTG9000|L0012C0F**MAROPOULOS

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