

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



Doc#: 0632204212 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 10:45 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0645047564 "MUHAMMAD" Lender ID:G16/788/0645047564 Cook, Illinois PIF: 10/04/2006
MERS #: 100085804915594049 MFIU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JACQUELINE EICH MUHAMMAD, MARRIED TO YAHYA B MUHAMMED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/21/2005 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502146101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

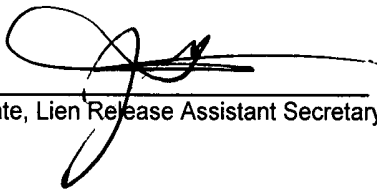
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-20-303-037-0000

Property Address: 6373 PATRICIA DR, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 11th, 2006

By: 
Jccelyn Tate, Lien Release Assistant Secretary

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11-3
4-
11/27
YPP

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STATE OF Florida
COUNTY OF Duval

On October 11th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

Notary Expires: / /

(This area for notarial seal)

Prepared By: Wanda Napolitan, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF D-1 IN RIDGELAND MANOR PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, <EPTME LYING EAST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT D-1; THENCE NORTH 89 DEGREES 35 MINUTES 53 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT D-1, A DISTANCE OF 58.39 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 26 MINUTES 29 SECONDS WEST, ALONG SAID CENTER LINE 140.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT D-1 THAT IS 59.47 FEET WEST OF AS MEASURED ALONG THE SOUTH LINE THEREOF, THE SOUTHEAST CORNER OF SAID LOT D-1 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN GRANT RECORDED AS DOCUMENT NO. 00856252