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Doc#: 0632204322 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 01:21 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (300) 795-5263

Pool: 0 Index:
Loan Number: 0652164260

405_2786 1821 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TOMASZ MOLDAWA AND MONIKA SULARZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0606002233
Property Address: 721 TIPPERARY CT. 2D
SCHAUMBURG IL 60193

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 07-27-102-020.1066

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of May A.D. 2006. ABN AMRO MORTGAGE GROUP, INC.

By:
SHERRY DOZA
VICE PRESIDENT

Attest:
CHERYL SWINSKI
ASSISTANT SECRETARY

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P3
5-
M4
9110

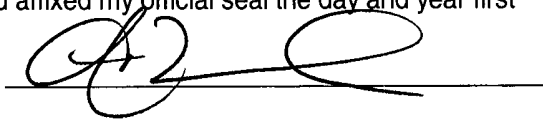


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THE STATE OF TEXAS
COUNTY OF HARRIS

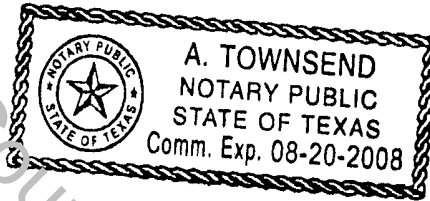
On this the 17th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1199 North Fairfax Street
Alexandria, VA 22314

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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JOB# 405-2786
LOAN # 0652164260

EXHIBIT 'A'

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT: 2-"D" IN 721 TIPPERARY IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office