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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

DOG#. 0832204

Eugene "Gene" Moo
Cook County Record

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402. PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000983683

PIN No. 14-33-205-062-1002

 Doc#: 0632204403 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/20/2006 02:27 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:350 W. DICKENS AVENUE #1, CHICAGO, IL 60614

Recorded in Volume _____ at Page _____,

Instrument No. 0528004075 , Parcel ID No. 14-33-205-062-1002

of the record of Mortgages for COOK ______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:EILEEN KIRKWOOD, A MARRIED PERSON

J=AM8080105RE.042469

(RII.1)

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943 9 M

__0632204403 Page: 2 of 3

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IN'WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 3, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

88

COUN'TY OF

BONNEVILLE

On this OCTOBER 3, 2006

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY

respectively, on pehalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the rurposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMESSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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CHICAGO TITLE INSURANCE COMPANY

1000983683 AM8080106PE

ORDER NUMBER: 1409 008291834 SK

STREET ADDRESS: 350 W. DICKENS AVENUE UNIT 1

UNIT 1

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 14-33-205-062-1002

LEGAL DESCRIPTION:

UNIT 1 IN THE VICTORIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN SAMULL 2. CHASE'S SUBDIVISION OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTY WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ALLING COUNTY CO AS DOCUMENT 24881080; TOGETIEF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

RS8

09/20/05