

UNOFFICIAL COPY

This Instrument Prepared By:
Gary M Bullio
After Recording Return To:
National City Mortgage
P.O Box 8800 Dayton,
OH 45401-8800



Doc#: 0632206059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 10:22 AM Pg: 1 of 2

34835524-1

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Parcel: 07-14-119-017

SPACE ABOVE THIS LINE FOR RECORDER'S USE 9789580

NCM#: 4077101 00010

Record 1st

PEROULAS, CHRISOVALAN

~~MIN and MERS Photo~~

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 5/17/2005 executed by: Trustor(s) CHRISOVALAN PEROULAS & Eleni Papadaki (H & W)

to for COMMONWEALTH UNITED MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 6/6/2005 as Instrument No.: 0515720011 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein: Property Address: 907 STURNBRIDGE CT, SCHAUMBURG, IL 60173

Legal Description Attached 1a

EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 5/17/2005 to be executed the Date of Filing/Recording

COMMONWEALTH UNITED MORTGAGE, A
DIVISION OF NATIONAL CITY BANK OF INDIANA

State of OHIO County of MONTGOMERY

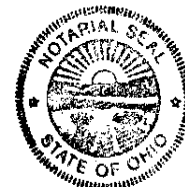
Perla I Carmack, Group Leader

On 2/14/2006 before me, Christine D Hyman the undersigned, a Notary Public in and for the State of OHIO, personally appeared Perla I Carmack, Group Leader of COMMONWEALTH UNITED MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Christine D. Hyman

Christine D Hyman, Notary Public in and for the State of OHIO

My Commission Expires: 7/2/2007 My County of Residence: MONTGOMERY



54
per
my
5/17

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EXHIBIT "A"

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE 94.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111 FEET TO AN ANGLE POINT IN THE HEREIN DESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U34835524-01GM02

ASSIGNMENT OF MO
LOAN# 9789580
US Recordings