Tais Instrument Prepared By: fodd Schaney, Delivery Shipper NOFFICIAL COPY.
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

Doc#: 0632206060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 10:22 AM Pg: 1 of 2

34835524-2 Recording Requested by &

When Recorded Return To: US Recordings, Inc.

2925 Country Drive Ste 201

St. Faui MN 55117

· O <sub>4</sub>		
Parcel: ( 7-14919-017	SPACE ABOV	E THIS LINE FOR RECORDER'S USE
NCM#: 0004077101 PCOL#: 00009	98163 25	PEROULAS, CHRISOVALAN
MCMm. Oddiorrioi	Recordand	Recording District: Cook
MIN and MERS Phone:	Assignment Of Mortgage	9789580
().		to:
For value received, the undersigned, he	ereby grants, assigns and transfers	10.
Mortgage Electronic Registration Systems, Inc., its successors		
and assigns, PO Box 2026 Fli		uted by:
All beneficial interest under that certain	n Morti agr Cated 5/17/2005 exce	W 1261 )
All beneficial interest under that certain Mortgagi Galed 3/1/1/2003 exceded 5/1  Trustor(s) CHRISOVALAN TIS PEROULAS ELEMI PAPADAKI ( H W )		
2220000	C	M. 19 1965
to for Commonwealth United Mortga	ge, a division of National City Ba	nk of Indiana recorded 1900 2005
an Instrument No (A)	in Book/volume	Page: Of the
Official Records of Cook County, Illir	nois describing the land therein.	
Property Address: 907 STURNBRIDGE CT, SCHAUMBURG IL 60173		
12 waster Albahad (N > EXhibit A		
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon		
with interest, and all rights accrued or to accrue under said Mortgage.		
Assignment Executed to be Effective as o	f 7/7/2005	T'
National City Mortgage Co.,		
a subsidiary of National City Bank of Indiana		
	ancel	Jednie
- 076	ANGELA TEGT	
State of Ohio County of Montgom	nery DELIVERY SHI	PPER
On 3/2/2006 before me, KATHLEE	N LEWIS the undersigned, a Nota	ry Public in and for the State of Ohio,
. 1 ANICHT A THE	TMEVED DELIVERY SHIPPE	K (II National City Mortgage Con,
And the Control of th	ladiono noteongliv VDOW/D ID 186 i	II DE HIC DCISOH WHOSE HOME IS I
the within instrument and acknowled	ged to me that she executed the sa	ame in her authorized capacity, and that for which she acted executed the instrument.
her signature on the instrument the p	erson, or the entity upon behan of	which she acted, executed the instrument.
Marine Branch		
	KATHLEEN LEWIS, Notary P	ublic in and for the State of Ohio
	My Commission Expires: 1/6/2009	My County of Residence: Montgomery

AFTER RECORDING RETURN TO:

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423 JAN A

MERS Phone: 1-888-679-6377

0632206060 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT "A"

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINITUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE 94.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31, THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111 FEET TO AN ANGLE POINT IN THE HERF IN DESRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17 21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

u34835524-02GM02

ASSIGNMENT OF MC LOAN# 9789580 US Recordings