Doc#: 0632206038 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/20/2006 09:17 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO] NTC -- ATTN: I. Lesinski 2100 ALT. 19 NOTH PALM HARBOR, VICATOR 34683 CHSDR Loan #: 191515707.

Prepared By: Scott Taylor First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

Loan No. 5291400000

ASSIGNMENT OF MCPTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC Assignor, hereby assigns and transfers to

Chase Home Finance, LLC

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue inder the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

THOMAS M. EDWARDS and LINDA D. EDWARDS, HIS WIFE, AS TENANTS BY

THE ENTIRETY

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

August 12, 2004

Public Records Of:

COOK County, ILLINOIS

Property Address:

9949 SOUTH PARNELL AVENUE , CHICAGO , IL 60628

Legal Description:

See Attached Schedule "A"

gin: 25-09-305-016

0632206038 Page: 2 of 3

UNOFFICIAL COPY

Dated: Space 1	FIRST NLC FINANCIAL SERVICES, LLC
900	1
	Name & Title:
11 Dawless	fom Crochansia Vice Presidem
Witness! Witness / Assistant Secretary:	(Company Seal)
Steve Skeffrey, Assistant Sec.	(Company Sear)
STATE OF FLORIDA COUNTY OF BOOLURA	undersigned Notary Public, personally appeared
Tom Czochouski, vice President	. F.PST NLC FINANCIAL SERVICES,
acknowledged to me that he/she executed the sam signatures on the instrument, the persons or the enti-	nose name is subscribed to the within instrument, who he in his/her authorized capacity and that by his/her ity on behalf of which the person acted, executed the
instrument.	
Witness my hand and official seal the	
Notary Public for the State of Florida	C

 $\bullet = \bullet = \bullet = \bullet = \bullet$

II. FNLC Assignmt of Mtg 2Pg W2.doc 5291400000

0632206038 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Communent is described as follows:

LOT 29 AND THE SOUTH 4 FEET 3 INCHES OF LOT 30 IN BLOCK 19 IN SOUTH WASAINSTON HEIGHTS, IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD TPANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NHER CIPAL MIL

OF COOF COUNTY CICATES OFFICE