



0632206134

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Midland Mortgage Co.**  
 When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

Doc#: **0632206134** Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 11/20/2006 01:30 PM Pg: 1 of 2

<b>MID</b>	<b>000</b>	<b>0042587343</b>
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\*MID0000042587343\*

**CRef#:11/15/2006-PPref#:R058-POF**  
**Date:10/16/2006 Print Batch ID:11,180.00**  
 PIN/Tax ID #: **16-08 210-015**  
 Property Address:  
**5744 W. ERIE ST.**  
**CHICAGO, IL 60644**  
 IL.mrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CLIFFORD M. FREENEY AND LISA FREENEY, HUSBAND AND WIFE**

Original Mortgagee: **MID-AMERICA MORTGAGE CORPORATION**

Date of Mortgage: **07/12/1994**

Loan Amount: **\$95,650.00**

Recording Date: **07/15/1994** Document #: **94618395**

Legal Description: **THE EAST 30 FEET OF LOT 67 IN BLOCK 10 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 31, 1867 AS DOCUMENT 139484. RE-RECORDED DECEMBER 10, 1872 AS DOCUMENT 71625 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/01/2006**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

**Linda Green**  
**Vice President**

*Sp...*

# UNOFFICIAL COPY

State of GA

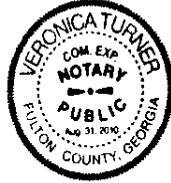
County of **Fulton**

On this date of **11/01/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office