NOFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

ect #: 708WFHM

tence #: 708-0128513967

08-0123313967

Secondary Reference #: 20061111 (R045) PIN/Tax ID #: 14-29-100-042-1624

Property Address:

Comments:

3151 N. LINCOLN AVENUE #302

CHICAGO, IL 60657



Doc#: 0632210294 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/20/2006 02:00 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINIVAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does neget y release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): THOMAS S. RUDNICK, AN UNMARRIED PERSON

Original Mortgagee: AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION

Loan Amount: \$286,400.00 Date Recorded: 7/1/2003

Date of Mortgage: 4/25/2003

Document #: 0318242063

Legal Description: UNIT 303 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTECELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3,1996 AS DOCUMENT 96672710 IN THE COMMON

ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/26/200 i.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0632210294 Page: 2 of 2

UNOFFICIAL CC

State of GA County of FULTON

On this date of 10/26/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, yses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

NOTAR PUBLIC

VERONICA TURNER Notary Public - Georgia Stopperty of Cook County Clerk's Office **Fulton County** My Comm. Expires Aug. 31, 2010