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Document Prepared By: ILMRSD-5

RONALD E. MEHARG
1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

R¢ference#: 708-0037957461

* 7 0 8 - 0 0 3 7 9 5 7 4 6 1 *

Secondary Reference #: 20051319 (R045) PIN/Tax ID #: 02-07-102-011-5000

Property Address:

1210 BARCLAY CIRCLE INVERNESS, IL 60010

26327 2375

Doc#: 0632210326 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/20/2006 02:04 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by marger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNFAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does not set of release, satisfy, and discharge the lien, force, and effect of said Mortgage.

 ${\tt Mortgagor(s): ROBERT\ COLANGELO\ AND\ LOUISA\ C\ COLANGELO,\ HUSBAND\ AND\ WIFE,\ AS\ JOINT\ TENANTS}$

Original Mortgagee: THE MIDWEST FINANCIAL GROUP INC., A CORPORATION

Loan Amount: \$333,700.00

Date of Mortgage: 2/25/2004

Date Recorded: 3/9/2004

Document #: 0406908055

Comments:

Legal Description: LOT 91 IN INVERLAKE SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF GOVERNMENT LOT 1 OF THE NOF THWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MURIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 17, 1984 A5 DOCUMENT 27219224, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more carticularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 10/27/2006.

Wells Fargo Bank, N.A., successor by merger o Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION



0632210326 Page: 2 of 2

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State of GA County of FULTON

On this date of 10/27/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

PUBLIC

OLGA L. COX Notary Public - Georgia Popenty of Coot County Clerk's Office **Fulton County** My Comm. Expires Aug. 31, 2010